JANET L. CHUBB, ESQ. 1 Electronically Filed on: Nevada State Bar No. 176 May 2, 2006 LOUIS M. BUBALA III, ESQ. Nevada State Bar No. 8974 3 **JONES VARGAS** 100 W. Liberty St, 12th Floor P.O. Box 281 4 Reno, NV 89504-0281 5 Telephone: 775-786-5000 Fax: 775-786-1177 Email: ilc@jonesvargas.com 6 and tbw@jonesvargas.com and lbubala@jonesvargas.com 7 8 Attorneys for Direct Lenders/Beneficiaries 9 10 UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA 11 Reno, Nevada 89504-0281 (775) 786-5000 Fax: (775) 786-1177 12 In re: 100 W. Liberty Street, 12th Floor 13 USA COMMERCIAL MORTGAGE Case No. BK-S-06-10725-LBR COMPANY, Chapter 14 USA CAPITAL REALTY ADVISORS, LLC, Chapter No. BK-S-06-10726-LBR 15 Chapter 16 USA CAPITAL DIVERSIFIED TRUST DEED Chapter No. BK-S-06-10727-LBR FUND, LLC, Chapter 17 Tel: USA CAPITAL FIRST TRUST DEED FUND, Chapter No. BK-S-06-10728-LBR 18 LLC, Chapter 11 19 USA SECURITIES, LLC, Chapter No. BK-S-06-10729-LBR Chapter 20 Debtors. ERRATA TO DIRECT 21 LENDERS/BENEFICIARIES' **OPPOSITION TO DEBTOR'S** 22 PROPOSED CASH MANAGEMENT **PLAN** 23 Hearing Date: May 3, 2006 Hearing Time: 9:30 a.m. 24 25 Jones Vargas filed an Opposition to Debtor's Proposed Cash Management Plan on May 1, 26 2006. Inadvertently, the Exhibits attached to that opposition were incomplete. Attached hereto 27 are complete copies of Exhibit 1 – Loan Servicing Agreement, Exhibit 2 – Declaration of Agency 28

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1	Limited Power of Attorney, Exhibit 3 – Loan Agreement, Exhibit 4 – Promissory Note Secured by					
2	Deed of Trust, Exhibit 5 – Deed of Trust, Assignment of Rents, Security Agreement and Fixture					
3	Filing (Recorded in Riverside County, California), and Exhibit 6 – Deed of Trust, Assignment of					
4	Rents, Security Agreement and Fixture Filing (Recorded in San Bernardino County, California)					
5	DATED this 2 nd day of May, 2006.					
6	JONES VARGAS					
7	By://s// Janet L. Chubb					
8	JANET L. CHUBB, ESQ. LOUIS M. BUBALA, ESQ.					
9	Attorneys for Direct Lenders/Beneficiaries					
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JONES VARGAS 100 W. Liberty Street, 12th Floor P.O. Box 281 Reno, Nevada 89504-0281 Tel: (775) 786-5000 Fax: (775) 786-1177

	1	CERTIFICATE OF SERVICE			
	2	1. On May 2 nd , 2006, I served the following document(s):			
	3	ERRATA TO DIRECT LENDERS/BENEFICIARIES' OPPOSITION TO DEBTOR'S PROPOSED CASH MANAGEMENT PLAN			
	5	2. I served the above-named document(s) by the following means to the persons as listed below:			
	6	ECF System (attach the "Notice of Electronic Filing" or list all persons and addresses):			
	7 8	FRANKLIN C. ADAMS franklin.adams@bbklaw.com arthur.johnston@bbklaw.com			
	9	KELLY J. BRINKMAN kbrinkman@gooldpatterson.com			
	10	CANDACE C CARLYON Itreadway@sheacarlyon.com			
<i>L</i> .	11	ccarlyon@sheacarlyon.com;bankruptcyfilings@sheacarlyon.com;rsmith@sheacarlyon.com			
Floor 11) 786-117	13	CICI CUNNINGHAM bankruptcy@rocgd.com			
JOINES VARIGAS 100 W. Liberty Street, 12 th Floor P.O. Box 281 Reno, Nevada 89504-0281 Tel: (775) 786-5000 Fax: (775) 786-1177	14	THOMAS H. FELL THF@GORDONSILVER.COM BANKRUPTCYNOTICES@GORDONSILVER.COM THOMAS H. FELL THOMA			
JOINES VAKO 7. Liberty Street, P.O. Box 281 mo, Nevada 8950 786-5000 Fax:	15	 EDWARD J. HANIGAN haniganlaw@earthlink.net haniganlaw1@earthlink.net ROBERT R. KINAS 			
DO W. Li Reno, 775) 786-	16	rkinas@swlaw.com mstrand@swlaw.com;jlustig@swlaw.com;lholding@swlaw.com;imccord@swlaw.com			
1 Tel: (3	17 18	ROBERT C. LEPOME robert@robertlepome.com susan@robertlepome.com			
	19	RICHARD MCKNIGHT mcknightlaw@cox.net			
	20	gkopang@lawlasvegas.com;cburke@lawlasvegas.com,sforemaster@lawlasvegas.com • JEANETTE E. MCPHERSON			
	21	jmcpherson@s-mlaw.com bkfilings@s-mlaw.com • LENARD E. SCHWARTZER			
	22 23	bkfilings@s-mlaw.comMATTHEW C. ZIRZOW			
	24	bankruptcynotices@gordonsilver.com			
	25	9 b. United States mail, postage fully prepaid (list persons and addresses):			
	26	9 c. Personal Service (list persons and addresses): I personally delivered the document(s) to the persons at these addresses:			
	2728	9 For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a contributory place in the office.			
		charge by leaving the document(s) in a conspicuous place in the office.			

	1				
	2		9 For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.		
	3	: d.	By direct email (as opposed to through the ECF System) (list persons		
	4		and email addresses):		
	5		Based upon the written agreement of the parties to accept service by email		
	6		or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the		
7	7		transmission was unsuccessful.		
	8	 CICI CUNNINGHAM bankruptcy@rocgd.com THOMAS H. FELL 			
	9				
	10	thf@gordonsi	lver.com bankruptcynotices@gordonsilver.com		
	11		•		
177	12		eacarlyon.com;bankruptcyfilings@sheacarlyon.com;rsmith@sheacarlyon.co		
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75) 7	13		s-mlaw.com bkfilings@s-mlaw.com		
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o, N 86-50	16		tices@gordonsilver.com		
Ren 5) 78	10	• ANNETTE W. JARVIS, ESQ. Ray Quinney & Nebeker P.C.			
: (J	17	Email: <u>ajarvi</u> s			
Tel	10	• THOMAS J. A			
	10		ncial Interim Management n@mesierowfinancial.com		
	19				
	20	Office of the U	U.S. Trustee		
	20	Email: <u>augie.l</u>	andis@usdoj.gov		
	21	9 e.	By fax transmission (list persons and fax numbers):		
,	22		Based upon the written agreement of the parties to accept service by fax		
,	23		transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I		
,	24		used. A copy of the record of the fax transmission is attached.		
,	25	9 f.	By messenger:		
			I served the document(s) by placing them in an envelope or package		
	∠o		addressed to the persons at the addresses listed blow and providing them to a messenger for service. (A declaration by the messenger must be attached		
	27		to this Certificate of Service).		
:	28				
	Reno, Nevada 89504-0281 Tel: (775) 786-5000 Fax: (775) 786-1177	3 4 5 6 7 8 9 10 11 12	3 cd. 4 5 6 7 8 CICI CUNNII bankruptcy@1 • THOMAS H. thf@gordonsi • CANDACE Cltreadway@shccarlyon@shem • JEANETTE E jmcpherson@ • LENARD E. Stankruptcyno • ANNETTE W Ray Quinney Email: ajarvis • THOMAS J. A Mesirow Fina Email: talliso • AUGUST LA Office of the LEmail: augie.] 9 e. 21 9 e.		

I declare under penalty of perjury that the foregoing is true and correct. DATED this 2nd day of May, 2006. Tawney Waldo Name //s// Tawney Waldo Signature